



SCHOLARSHIP APPLICATION

1. The applicant must be a Lake or Porter County high school graduating senior whose goal is to attain a four-year degree from an accredited college or university. This includes applicants presently attending either a traditional high school or home school.
2. The applicant must be either 1) a member* of AFFCU or 2) immediate family of an AFFCU member*. An immediate family member includes children and grandchildren.

*Member as of June 30, 2020.

3. The applicant must be enrolled as a full time student (12 or more credit hours) to an accredited college or university and provide their letter of acceptance from the college or university that he/she will be attending.
4. Selection criteria includes the following minimums: high school unweighted grade point average (GPA) of 3.00 on a 4.00 scale and Scholastic Aptitude Test (SAT) score of at least 1050 or American College Test (ACT) composite score of at least 20.
5. Include applicant's one (1) page original personal typed letter or essay giving reasons for applying.
6. Attach a brief resume of school activities, community volunteer opportunities or special awards.
7. Include two (2) signed letters of recommendation. (Not from a relative or friend.)
8. Applicant's most recent original, certified official transcript* and their school's grading system (provided in the school's sealed envelope) and SAT / ACT documentation.

*Electronic versions will not be accepted.

~~ Deadline for returning application – March 31, 2021

DO NOT LEAVE ANY BLANKS [Include N/A if not applicable.]

PERSONAL & FINANCIAL PROFILE

Applicant's Name _____
 First name Middle name Last name

Permanent Home Mailing Address _____

City _____ State _____ Zip Code _____

Email _____

Daytime Phone _____ Cell Phone _____

Best time to call _____

Date of Birth _____ Gender [] Male [] Female

Name of Parent / Guardian _____

Address _____

Phone Number _____

Family Adjusted Gross Income from most current Federal Tax return:

<input type="checkbox"/> Under \$10,000	<input type="checkbox"/> \$10,000/\$19,999	<input type="checkbox"/> \$20,000/\$29,999	<input type="checkbox"/> \$30,000/\$39,999
<input type="checkbox"/> \$40,000/\$49,999	<input type="checkbox"/> \$50,000/\$59,999	<input type="checkbox"/> \$60,000/\$69,999	<input type="checkbox"/> \$70,000/\$79,999
<input type="checkbox"/> \$80,000/\$89,999	<input type="checkbox"/> \$90,000/\$99,999	<input type="checkbox"/> \$100,000 and over	

Has Student been employed at any time in the past 12 months? Yes _____ No _____

Number of hours worked per week by Student _____

Name of Student's employer _____

Type of business _____

Name of high school attended _____

Unweighted GPA _____ on 4.00 Scale

S.A.T. Score: Reading _____ Math _____ Writing _____ or A.C.T. _____

Home schooled _____ Yes _____ No Dates: From / To _____

Which college do you plan to attend? _____

What will be your field of study? _____

My Career Plans are _____

Have you applied for financial aid? _____

Have you received any other scholarships, grants or monetary awards? _____

If yes, the anticipated amounts _____

List any extracurricular activities/athletics, volunteer/community service, special awards:

I hereby certify that the information I have submitted is correct. I authorize the release of this information to the members of the Scholarship Selection Committee with the understanding all information will be held in confidence. I agree to the conditions established for this scholarship award.

Applicant's Signature _____ Date _____

Member's Printed Name (If applicant is not currently a member, but is related to a member):

First name Middle name Last name

Member's Signature _____ Date _____

Member's Relationship to Student Applicant _____

Member's Account Number _____

How did you hear about AFFCU's Scholarship Program? _____

All applications whether mailed or hand delivered must be received no later than March 31, 2021.

**Mailing address: Advance Financial Federal Credit Union
Attention: Scholarship Selection Committee
31 West US Highway 30
Schererville, IN 46375**